

# **AGENDA**

## **Village of Leicester December 15, 2025 Board Meeting**

**Recite the Pledge of Allegiance**

**Approve minutes from: November 17, 2025 Board Meeting**

### **Committee Reports:**

- 1) Fire District:**
- 2) Highway Superintendent:**
- 3) Water: Town – Water Payment**
- 4) Zoning:**

### **Discussion:**

- OLD BUSINESS:**
- 1) Contract: Livingston County Water & Sewer Authority**
  - 2) Budget 2026-2027**

### **NEW BUSINESS:**

**Mayor's Report:**

**Clerk's Report:**

**Public Comments:**

**Audit Bills:**

**Next Meeting: January 26, 2026, at the Village Hall at 6:30 pm**

**Adjourn Meeting:**