

# **AGENDA**

**Village of Leicester April 20, 2026 Board Meeting**

**Organizational Meeting; Public Hearing Budget**

**Recite the Pledge of Allegiance**

**Approve minutes from: March 16, 2026 Board Meeting**

**Committee Reports:**

**1) Fire District:**

**2) Highway Superintendent: 1) Market Street**

**2) Cover for Chris (raise)**

**3) Drain Lines – Oak Manor**

**3) Water: Jason M - Water Loss Management Program**

**4) Zoning: Chuck Cagle**

**Discussion:**

**OLD BUSINESS: 1) Budget 2026-2027**

**NEW BUSINESS:**

**Mayor's Report:**

**Clerk's Report:**

**Public Comments:**

**Executive Session:**

**Audit Bills:**

**Next Meeting: May 18, 2026, at the Village Hall at 6:30 pm**

**Adjourn Meeting:**